## JACKSON BOARD OF FIRE COMMISSIONERS FIRE DISTRICT #3 <u>AGENDA</u>

Pursuant to the Open Public Meetings Act of the State of New Jersey, this meeting was duly advertised in the Asbury Park Press and is called to order at 7:30p.m. On December 17<sup>th</sup>, 2018

- 1. Attendance
- 2. Volunteer Company Report-
- 3. Secretary's report-
- 4. Treasurer's Report –see attached report
- 5. Attorney's Report-
- 6. Fire Official Report-see attached report
- 7. Chief's Report –see attached report
- 8. Supervisory Commissioner Report

Approved Requisitions:

- A: AED Superstore-Adult Defib Pads
- B: Advanced Auto Parts-Moltan thrifty Sorb 40lb.
- C: Amazon- batteries, cables, connectors & clips
- D: Quickbooks- ordered checks
- E: Advance Auto- Wiper Blades
- F: Henry Schein-Adult Epipens (2pack)
- G: Fire Official business cards
- 9. Old Business-
- 10. New Business-
- 11. Open to Public
- 12. Executive Session
- 13. Adjournment