

**JACKSON BOARD OF FIRE COMMISSIONERS FIRE DISTRICT #3**  
**AGENDA**

Pursuant to the Open Public Meetings Act of the State of New Jersey, this meeting was duly advertised in the Asbury Park Press and is called to order at 7:30p.m. On December 17<sup>th</sup>, 2018

1. Attendance
2. Present Budget
3. Volunteer Company Report-
4. Secretary's report-
5. Treasurer's Report –see attached report
6. Attorney's Report-
7. Fire Official Report-see attached report
8. Chief's Report –see attached report
9. Supervisory Commissioner Report  
Approved Requisitions:  
A: AED Superstore-Adult Defib Pads  
B: Advanced Auto Parts-Moltan thrifty Sorb 40lb.  
C: Amazon- batteries, cables, connectors & clips  
D: Quickbooks- ordered checks  
E: Advance Auto- Wiper Blades  
F: Henry Schein-Adult Epipens (2pack)  
G: Fire Official business cards
10. Old Business-
11. New Business-
12. Open to Public
13. Executive Session
14. Adjournment