

JACKSON BOARD OF FIRE COMMISSIONERS FIRE DISTRICT #3
AGENDA

Pursuant to the Open Public Meetings Act of the State of New Jersey, this meeting was duly advertised in the Asbury Park Press and is called to order at 7:30p.m. On September 17th, 2018

1. Attendance
2. Volunteer Company Report-
3. Secretary's report-
4. Treasurer's Report –see attached report
5. Attorney's Report-
6. Fire Official Report-see attached report
7. Chief's Report –see attached report
8. Supervisory Commissioner Report
Approved Requisitions:
A: Jersey Coast Fire & Equipment – Hydro Testing
B: Amazon- starter pull cord; Lysol spray
C: Amazon- Floor mats
D:ESP- NJ Uniform Fire Code ICC 2015 Edition
E: Alert All- Fire Prevention Supplies
F: NFPA- Fire Prevention Banner
G: Amazon- 5524 brake light bulbs
9. Old Business-
10. New Business-
11. Open to Public
12. Executive Session
13. Adjournment