

**JACKSON BOARD OF FIRE COMMISSIONERS FIRE DISTRICT #3**  
**AGENDA**

Pursuant to the Open Public Meetings Act of the State of New Jersey, this meeting was duly advertised in the Asbury Park Press and is called to order at 7:30p.m. On August 20<sup>th</sup>, 2018

1. Attendance
2. Volunteer Company Report-
3. Secretary's report-
4. Treasurer's Report –see attached report
5. Attorney's Report-
6. Fire Official Report-see attached report
7. Chief's Report –see attached report
8. Supervisory Commissioner Report  
Approved Requisitions:  
A: Pine Environmental- Gas meter  
B: AED Superstore-Suction unit and canister 5501  
C: NJ Fire Equipment- SCOTT Gauge retaining strap
9. Old Business-
10. New Business-  
A: Use of the Safety Trailer  
B: Mobile Eyes Proposal  
C: Mercedes Hose & Nozzles Quote
11. Open to Public
12. Executive Session
13. Adjournment

Jackson Board of Fire Commissioners Dist. #3  
Executive Agenda  
August 20<sup>th</sup>, 2018

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1. FO Position
2. Meeting with Captain Moore & Chief Carson
3. Officers Contract